# THE HOWL

### **ASB Elections**

The spirit of democracy will be on full display at Sam Brannan Middle School during the month of October when students will campaign for the offices of president, vice-president, secretary, and treasurer. On Monday, October 17 the candidates will present their campaign speeches to the student body and students will vote on Tuesday, October 18. Good luck to all those participating in the election!



# Yearbook Needs Your Baby Picture!!!

Please email your child's baby picture (from 0-2ish years old) to <a href="mailto:kristen-guidi@scusd.edu">kristen-guidi@scusd.edu</a> to have it featured in the yearbook.



## **Important Dates**

#### October 11

First Mathletes meeting (Room 105, 2:30-3:30)

#### October 17

**Student Body Speeches** 

#### October 18

Student Elections
Matheletes Competition @ JFK (3:00-5:00)

#### October 24

HISP Information Meeting at CKM from 6-7pm

#### October 25 and 26

Jog-a-thon

#### October 31

Halloween Dance



#### November 4

End Quarter, Minimum Day Rally 8:22-12:22

#### November 11

No School – Veterans Day

#### November 21-25

No School – Thanksgiving Break

# Trips to DC and Ashland

sambrannan.scusd.edu

Our trip to Ashland, Oregon has been set for May 31st, June 1-2. It is open to all 7th and 8th graders who are in good standing academically and behaviorally. The cost of the trip is \$300, which includes tickets to two plays, 4 theater classes, 5 meals, lodging, and transportation. A \$60 cash or money order deposit is due by October 17 to hold a spot. There are only 40 spots available. If you have any questions or concerns, please contact Ms. Plessas at 916.395.5360 x407128 between 8:15-3:15 or at <a href="mailto:christina-plessas@scusd.edu">christina-plessas@scusd.edu</a>. Check out this video in which a school documented their trip to Ashland last year: <a href="https://www.youtube.com/watch?v=oOzKqurc6jY">https://www.youtube.com/watch?v=oOzKqurc6jY</a>

A trip to Washington DC has been organized for June 24-28<sup>th</sup> 2017 through WorldStrides and is open to all students. We will explore our nation's most important historical sites and experience incomparable learning moments. An informational meeting has already taken place, but you can contact me for more information at <a href="Christina-plessas@scusd.edu">Christina-plessas@scusd.edu</a> or WorldStides at <a href="https://worldstrides.com/">https://worldstrides.com/</a> or by calling them at 800.468.5899.





#### Yearbooks

Sam Brannan yearbooks are available for purchase at the front office, room 26A (Ms. Guidi's room), or online at... yearbookordercenter.com

Cost is \$39. Yearbooks are full color, hard cover, and feature EVERY student at least 2-3 times.

Memories fade, but yearbooks last forever. Buy your copy today!





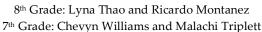


# Congratulations to September's Student of the Month Recipients

# **Outstanding Citizenship**









# **Outstanding Academics**









 $8^{\text{th}}$  Grade: Christian Martinez and Rosemary Quintana  $7^{\text{th}}$  Grade: Ruby Ransom and Damon Carter

# **Outstanding Athlete**





8<sup>th</sup> Grade: Nadeline Schaaf and Randall Smith 7<sup>th</sup> Grade: Clara Odipo and Deonte Carter





# Outstanding Achievement in the Arts









8<sup>th</sup> Grade: Adelya Shimabukuro and Giovonni Esparza 7<sup>th</sup> Grade: Khamanya Blakes and Xing Kai Lei